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9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the Said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare al! sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders. $19 7^{4}$ July

19th

WITNESS Our hand(s) and seal(s) this

day of

	<u>_</u>	
Signed, sealed, and delivered in presence of:	David Wayne Samples	SEAL]
$1 \rightarrow 0000$		
() (Wellen () class	- Marguet & Samples	
	Margaret G. Samples	
	1.00-0	SEAL
Bariara H. Colch		
		[SEAL]
•		
COUNTY OF GREENVILLE SS:		
Personally appeared before me Barbara H. (Cobb	
Personally appeared before me Barbara H. C and made oath that he saw the within-named David Wa	avne Samples and Margaret G.	. Samples
	act and deed deliver the within dued, and t	hat deponent,
	witnessed the execu	ition themoi.
with W. Allen Reese	Santana He Cole	
	Sangara 141 : Cu	
Sworn to and subscribed before me this 19th	() Colley () .19 ? Cly !
	Notary Public for	South Carolina
My Commission Expires: 11/23/80	<u> </u>	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	NUNCIATION OF DOWER	
I. W. Allen Reese	, a Notary P	Public in and
for South Carolina, do hereby certify unto all whom it may		
, the wife	of the within-named DRVIQ Watying o	gubres
, did thi	s day repear before me, and, upon being	privately and
separately examined by me, did declare that she does is	reely, voluntarily, and without any compuls	ion, dread, or
feat of any person or persons, whomsoever, renounce,	, release, and forever relinquish unto the	Tair n-named
Cameron-Brown Company		ts successors
and assigns, all her interest and estate, and also all he	r right, title, and claim of dower of, in, or t	to all and sin-
gular the premises within mentioned and released.	2 2 1	
4	Marjaret & Jamples day of July	[SEAL]
2011	July O	
Given under my hand and seal, this 19th	day of our y	, 19
	CO Wyley L	20x1
	Notary Public 1: S	South Carolina
Received and properly indexed in		40
and recorded in Book this	day of	19
Page , County, South Carolina		
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• ;	***	-

RECORDED JUL 22 74 2116

5 GFO: 1271 P - 445-270

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENT ANNETTE B. BRADSHAV

WHEREAS, the Mortgagor is w ASSOCIATION, GREENVILLE, S. THIRTY-SIX THOUSAND FOU

), as evidenc (\$ 36,450.00 note, and payable as therein stated o is Thirty (30) years after the c any agreement modifying it are incor

WHEREAS, the Mortgagor may may be advanced or readvanced to on other or no security:

NOW, KNOW ALL MEN, That the payment thereof and of any other gagee at any time for advances made further sum of Three Dollars (\$3.00) fore the sealing and delivery of thes gained, sold and released, and by th successors and assigns.

"All that certain piece, parcel or situate, lying and being in the State as Lot No. 46 on a plat Greenville County in pl having the following me

BEGINNING at an iron pi intersection of Barrett to an iron pin; thence to an iron pin on the w Barrett Drive, S. 14-16 Barrett Drive and Oak F 37.1 feet to an iron pi

The mortgagors agree to balance reaches 75% or whichever is less, and surance to comply with company insuring this mortgagee, annually, as principal balance then In addition to and tog interest under the ter to pay to the Mortgage 1/48th of 1% of the or gage guaranty insurance the Mortgagee may adva part, of the debt secur

Together with all and singular the in any way incident or appertaining and including all heating, plumbing attached, connected, or fitted theret tures and equipment, other than th

